

<p style="text-align: center;"><b>JOINT STAFF CONSULTATIVE COMMITTEE</b> <b>13 DECEMBER 2017</b></p>
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<p><b>*PART 1 – PUBLIC DOCUMENT</b></p>	<p><b>AGENDA ITEM No.</b></p>
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**DISCUSSION PAPER – LOCAL GOVERNMENT PENSION SCHEME**

To discuss issues regarding the Local Government Pension Scheme (Discussion Paper attached).

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